1FD CAN 788

FILE, 3

JAN - 2 2004

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

DEAN HELLER SECRETARY OF STATE

NAME LARRY GUY SAGE MAILING ADDRESS HUB FIRTRES LN CITY, STATE, ZIP GRAKS NV 89436 TELEPHONE (715) 626-3996	LENGTH OF RESIDENCE LENGTH OF RESIDENCE VOTE /6 //>	CE IN NEVADA	EGISTERED TO
List all public offices for which this financial disclosure Public Office SPACKS MINICIPAL TUDGE - DEPT-2		ANNUAL all elected and appointed public officers (no later the last to qualify as each year) NRS 281.559(1(b) 281.561(1(b)	an to fill unexpired term by of an elected or day appointed public a officer) (within 30 days) NRS
List all general sources of income for you and membe City of Sparks Univ. of Phrenix	ers of your household over 18 y		1, Subsection 1(b)]: Self Household Member
List each creditor to whom you or a member of your hor deed of trust on real property which is not required vehicle for personal use was retained by seller] [NRS 28	to be listed below, and (2) det	re [except (1) debt secu of for which a security in	stred by mortgage interest in a motor Self Household Member

a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity INRS 281.571, Subsection 1(f): WONE	List each business entity (i.e., organization or enterprise operated for economic gain firm, business, trust joint venture, syndicate, corporation or association) with which involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in particular trustees.	you or a member of your household is
List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]: None Specific Location Particular Use		•
your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state (NRS 281.571, Subsection 1(c)): NONE Specific Location Particular Use Particular Use List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year (except (1) a gift received from a person who is related to you within the third degree of consanguinty or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: See Compage Grand Grand Sectors of led Corpus attacked here of the country for attacked because them is filed Corpus attacked here of the control	NONE	Self
your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state (NRS 281.571, Subsection 1(c)): NONE Specific Location Particular Use Particular Use List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year (except (1) a gift received from a person who is related to you within the third degree of consanguinty or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: See Compage Grand Grand Sectors of led Corpus attacked here of the country for attacked because them is filed Corpus attacked here of the control		
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during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]: See Campaign Granica declarations—filed (Corrisal facility) And wor from the provided bearing by reference. THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.		
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THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.	during the preceding taxable year [except (1) a gift received from a person who is consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, a occasion if the donor does not have a substantial interest in your legislative, administ [NRS 281.571, Subsection 1(e)]:	related to you within the third degree of anniversary, holiday or other ceremonial trative, or political action]
	and invorporated beein by reference).	\$
		\$ \$
Date: 24 Dec 03 Signature: Larry 6- Sage	THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLET	E .
1/ / /	Date: 24 Dec 03 Signature: Larry 6-	Sage

/

LARRY SITGE

GNC-Dart 2
Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Office Depot Washer County Registrary Voters Makestickers.com	A	21 Mar 03 12 FETO 03 8FETO 03	*377.66 *197.68 *238.57

This page may be copied or duplicated if additional space is needed.

PAGE_4_0F_10

Name (print)

She-	Det 2

Office (if applicable)

District (if applicable)

Expenses of \$100 or Less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
6 marios	\$78.31	A
257ch 63	22-00	A
3 MAN 63	\$ 10.71	A
2278603	22.43	A
167el 03	\$12.00	A
21 7ahi03	\$ 7.45	A
		,
	-	

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
		
	 	
	- 19/9LP	
	P. W. J.P., ad. A.	

LAK	424 SABX	SPANKS MUNICIPAL WHAT	SES State of New
Name (pri	FIRTREE (N SI	Office (if applicable) PAULS, NV 89436	(775 ⁻) (626-3996
_Vsaa	dress (include city and zip code)		Telephone No.
E-Mail Ad	ress		
Select Ap	propriate Box(es) X CANDIDATE	PAC DBAG	POL PRTY IND EXP
	maintant		AMENDED
	Report #1 – Due April 1,		FILE OA
	Period: July 8, 1999 – Ma BAGs only: Period: July 5	rcn 27, 2003 5, 2001 – May 22, 2003	r i L L
-	•	•	JAN - 2 2004
)4	Report #2 Due – May 27 Period: March 28, 2003 -		DEAN HELLER
	. 5.10d. Walter 20, 2003 -	- May 22, 2003	SECRETARY OF STATE
	Report #3 — Due Augus	st 15, 2003	FOR OFFICE LICE ONLY
	Period: May 23, 2003 - Jul	ly 3, 2003	FOR OFFICE USE ONLY
		BEGINNING CASH ON H	AND
1.	Cash on Hand at Beginning of	This Reporting Period	-99181
	**************************************	#GONTRIBUTIONS SUMM	X.5.V
^			
2.		ceived This Period in Excess of \$100	4 4,750
3.		ceived This Period of \$100 or Less	42075
4.		tributions This Period of \$100 or Less	22
5.	Interest and Income Earned This		_ Ø
6.		tributions Received (Add Lines 2, 3	and 5) 46,825
7. 8.	SUBTOTAL (Add Lines 1 and 6)	•	4 95,833.19
0. <i>(g. 181</i> 9) 533	Total Value of In Kind Contribution		φ
		EXPENSES SUMMAR	Yer and the second seco
9.	Total Monetary Expenses Paid T	his Period in Excess of \$100	4 4 023.63
IQ.	of \$100	his Period, But Not Paid, in Excess	<i>D</i>
11	Total Monetary Expenses Paid T	This Period of \$100 or Land	+ (101
12	Total Expenses Contracted for T	his Period, But Not Paid, of \$100 or	568.32
	Less	, , , , , , , , , , , , , , , , , , , ,	$-\mathcal{O}$
13.	Expense for Filing Fee Paid This	Period (Do not Include in Line 9 or 1:	1 Above)
. 14.	Total Amount of All Monetary	Expenses Paid (Add Lines 9, 11, and	113) , \$ 4,591.95
15.	Total Value of In Kind Expenses	This Period	$_{-}\phi$
		ENDING CASH ON HAN	
16.	Cash on Hand at Close of This	Reporting Period (Subtract Line 14 fr	rom Line 7) \$ 1241-24
e de la compa		AEEIRMATION	
Declare o	Inder Penalty of Perjury That t	he Foregoing is True and Correction	PARKS

#7

LARRY SAGIS

SPANKS MURCIPAL COWER, DONE

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE
William Gardner, ESQ. 121 CALIF. AVE, Zeno, NV 89509	15 APP 03	\$1500	
EDDIE GNGER 4437 A Behia Blanca E. LAGUNA WEODS, CA 92653	25 AM203	\$500°	
EGAN WALKER, 05Q. 325 W. Liberty St. Zeno, NV 89501	12 MAY 03	4150-	
MODNEY 4, BOETSCH 448 Hill St. ROWO,NV 89501	22 APR 03	2000	
Silverman 4. Decavia 290 So. ARLINGTON AUE. Reno, NV 89501	22 APR 03	91500	·
RICK BLOWER 2235 Green Vista Dr STE309 SPARKG, NV 89431	22 APR:03	\$200°	
Dennis Widdis 711 So. ARLINGTON AVE. Reno, NV 89509	28 APR 03	2000-	
DAVE HOUSTON 333 MARSH AVE. Reno, NV 89509	30 Après	F150°	
DON COPPA 528 SO. ARUNGTON AVE. Peno, N 89509	1 MAY 03	250°	
VIC DRAKULCH 840 Brown St. Reno, NV 89509	Z MAY'03	550°	
JOHN OAKES 1385 HASKELL St. STEB Dono, NV 89509	6 MAY 03	550 or	

This page may be copied or duplicated if additional space is needed.

page 2 of 7

#2

LARRY SAGIS

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE
CHARLES WOODMAN 321 SO. ANNOSTON PENO, NV 89501	12 MA403	\$200°	
JOHN KADUC POBOX 2427 Remo, NV 89505	7 MAY 63	91500	
Lane, Fahrendorf, Viloria & Dliphant 327 CAMF. AVE. Teno, NV 89505	12 MAY 03	*300"	
EARLY, MARY ANN DIER 3600 BARON RIND RD Reno, NV 89510	16 MAY 03	#200°	
MARK HODGES 7375 Grand Island Dr. SNACKS, NV 89436	23 MAY03	\$300°-	
SENTINAL 220 Technologo Dr. STEZOO TRVINE CH 92618	20 MAY 63	\$150°C	
MORREY DIST, CU. 1850 E. Lincoln Way SPANKS, N 89434	20 MAY 03	\$500°-	
WESTERN VILLAGE HOTEL 'G CASWO POBOY, 3267, GRANKS, NV 89432	22 MAY 03	500=	

9PARIS MUNICIAN COURT-DENT 2

Office (if applicable)

District (if applicable)

Contributions of \$100 or Less

O MARIO NOME TO THE COMMON CONTROL	
DATE OF EACH	AMOUNT OF EACH
CONTRIBUTION	CONTRIBUTION
17 APRO3	\$ 1000
17 APRO3	100=
17 APRO3	\$ 100-
A APRO3	\$ 1000-
17 APR'03	\$ 10000
16 APRU3	100
12 May 03	7 1000
12 nay 63	2 1000
25 APRO3	4 100
17 APRO3	100-
25 APRO3	9 75
2 MAY 03	9 50°
Z May 103	\$ 100°
1 May 03	100-
2May 03	\$ 100°-
2 May 03	\$ 1000
12 May 03	1900
12 may 03	\$ 1000-
12/may 03	100
12/12/03 10 May 03	100
2 May 03	100=
21 May 03	500
,	
	,
	,

DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION
	Company of the Compan

SPARKS MUNICPAL COURT, Dept 2

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES TO THE CONTROL OF THE CON	CODE
Office expenses	А
Expenses related to volunteers	В
Expenses related to travel	С
Expenses related to advertising	D
Expenses related to paid staff	ш
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	Н
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

^{**} NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

LARRY SABIE

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A 365	EXPENSE	
OUTDOOR FOSTER 2890 VASIAN Zeno, NV 89502	D	,	7,501.50
REND GAZETTE JOHN NAC 955 KHENZLI ST REND, NV 89520	D		2,086.98
SPARKS TRIBUNE 1002 C Street SPARLS, NY 89431	D	21M44'03	*435.15

#2

CAMY SAGK Name (print) GPANKS MUNICIPAL COUNT, Doyst Z
Office (if applicable)

District (if applicable)

Expenses of \$100 or Less

DATE:	AMOUNT	ASCHER SEE
OF EACH EXPENSE	OF EACH EXPENSE	CATEGORY
4 May 03	\$ 30.27	3
4 may 03	\$ 26.84	B
14 APROS	# 44.40	A
18 May 03	4 37.00	A
18 APRO3	65.00	D
ZAPRÓ3		
6APRO3	4 10.72	A
17/may 03	*25.47	D
24 Mar 03	+ 17.23	A
17 Mayos	\$ 19.80	D
12 Amis		D
12 APRIO3	\$ 55.08	D
4AArio3	8.63	D
29 Aprio3	1 12-33	D
27 APRO3	\$ 25.55	D
19 Apres	* 18.10	D
19 Apros	35.95	D
	~.	

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
		3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
<u> </u>		
		٨
	-	
	*	

200	CAMPAIGN	CONTRIBUTION	JUS AND EXPENS	SES	State of Nevada
	ary sabe	SPARK	5 MUNICIPAL COURT -]	et 2	
Name (orini) BITICINES W	SPARKS, NV	Office (if applicable)	6-21	District (if applicable)
	Address (include city and		8 44 20	(775)6	26-396 elephone No.
_lsa	sceci sparks	NV.U5		·	:
E-Mail A	ppropriate Box(es).⊠	CANDIDATE	PAC ⊹ □BAG . [POL PRTY	IND EXPAMENDED
	Period: July 8,	ue April 1, 2003 1999 – March 27, eriod: July 5, 2001			FILE 34 IAN - 2 2004
		e – May 27, 200 3 n 28, 2003 – May 2			DEAN HELLER RETARY OF STATE
)A		Due August 15, 3, 2003 - July 3, 20			FOR OFFICE USE ONLY
連書的		EXECUTE BEG	SINNING CASH ON H	AND TO	
	1. Cash on Hand at	Beginning of This Re	eporting Period		\$ 1241.24
			NTRIBUTIONS SUMM	ARY	
	2. Total Monetary Co	ntributions Received 1	his Period in Excess of \$100	esté a vitalista espaintos (centrificant) e	4750.00
	_		This Period of \$100 or Less		550.00
			This Period of \$100 or Less	6	350.00
		e Earned This Period	-		<i>−</i> .∌
			ns Received (Add Lines 2, 3 :	and 5)	\$ 1300.00
_	7. SUBTOTAL (Add I		ina ricacirou pida Enles 2, 0 (and 5)	42CH) 24
{		nd Contributions Rece	ived This Period	Д	. 63 91. 69
57.49.24			XPENSES SUMMARI		
9	Total Monetary Exp Total Expenses Co of \$100	penses Paid This Perio entracted for This Perio	A CONTRACTOR OF THE PROPERTY O		4813.10
1	 Total Monetary Ex Total Expenses Co Less 	penses Paid This Perio Intracted for This Perio	od of \$100 or Less od, But Not Paid, of \$100 or	\not	<u> </u>
1	3. Expense for Filing	Fee Paid This Period (Do not Include in Line 9 or 11	Above)	- <i>(</i>)
			es Paid (Add Lines 9, 11, and	•	4813.10
		ind Expenses This Per		Ď	
la alia		NEWS DEN	DING CASH ON HAN	D. C.	
1	6. Cash on Hand at	Close of This Report	ing Period (Subtract Line 14 fro	om Line 7)	2271-86
LW	Uncer Penalty of P	erjury That the Fore CITY OF S OFFICE OF THE	AFFIRMATION going is True and Correct. SPARKS CITY OF SPK		6 Jul 63
Signature	<u>.!</u>	JUL 0	- V VGETI(Date

ARRY SABLE Name (print)

SPARKS MUNI: OT - Dept 2
Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Jim Spoo	30 May 03	,520 ar	
WESTERN VILLAGIS	12 JUN 03	330	,

APAIGN CONTRIBUTIONS

Report Period

#3

HAVEY SAGE Warne (print) SARKS MUNICT- DEPTZ

Office (if applicable)

District (if applicable)

Contributions of \$100 or Less

DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION
27 May 03 27 May 03 31 May 03 21 May 13 5 Jun 03 10 Jun 03	+ 100 -
27 /ray 03	\$1000
31 May 03	# 100
21 (1/04/1)	# W or
3 90000	#100 m #100 m #100 m
10 Jan 07	700
, , , , , , , , , , , , , , , , , , ,	

DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION		
	· .		
	<u> </u>		

MIDAIGN-CONTRIBILITIONS: AND EYDENSES

AMPAIGN EXPENSES

Report Period

#3

Name (print)

SPACE MUVI CT - Dept 2 Office (If applicable)

District (if applicable)

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A 365	DATE OF EACH	AMOUNT OF EACH EXPENSE
ANT ASSOCIATES 5450 LOUIR LANE PRINO, NV 89511	D	27/103	⁹ 4813.10
	·		